

**NOTICE OF OPEN MEETING**  
**DATE/TIME POSTED ON THE CITY HALL DOOR:**  
**March 12, 2026 @ 5:00 PM**

Notice is hereby given that the Clarksdale Board of Aldermen will meet in Regular Session as follows:

**Tentative** Agenda **Tuesday** March 17, 2026 – **6:30** PM  
CITY HALL – 114 N MAIN

\*\*\* Note: Please be courteous - your cell phone should be turned off or on a silent tone only\*\*\*

\*\*\*Note: Please hold discussions with your neighbor outside – not during the meeting\*\*\*

Call to Order -Pledge of Allegiance to the Flag

**Roll Call** noted by City Clerk

**Comments** from visitors (limited to 5 minutes)

**Receipts** of notices and communications Sams registration is renewed

Budget work has begun

City Officials Training

**Approval** of the Minutes of Feb. 17, 2026 regular session.

**Presentation** of bills and approval for payment of bills

**Consent Agenda:** All matters listed under Consent Agenda are considered routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately with Unfinished or New Business as appropriate.

**Reports**

- o Water department report- Management and Clerical Sections
- o City Treasurer report
- o Grants Report

**CAF** - (separate from City business unless a coop effort)

**Event Committee** - CAF Easter Egg Hunt April 4, **Lions** Sale April 18

**Street Report** –

**Resolutions** –None

**Bills requiring second and final reading** - None

**Introduction and first reading of bills** –None

**Unfinished business** – Ammonia variance - Attending webinar March 12th

**New business** -

**Closed Session** - None

**Adjournment**