

**NOTICE OF OPEN MEETING**  
**DATE/TIME POSTED ON THE CITY HALL DOOR:**  
**July 14, 2025 @ 5:00 PM**

Notice is hereby given that the Clarksdale Board of Aldermen will meet in Regular Session as follows:

**Tentative** Agenda **Tuesday** July 15, 2025 – **6:30** PM  
CITY HALL – 114 N MAIN

\*\*\* Note: Please be courteous - your cell phone should be turned off or on a silent tone only\*\*\*

\*\*\*Note: Please hold discussions with your neighbor outside – not during the meeting\*\*\*

Call to Order -Pledge of Allegiance to the Flag

**Roll Call** noted by City Clerk

**Comments** from visitors (limited to 5 minutes)

**Receipts** of notices and communications

Schedule Tax Hearing - Aug 19th, @ 6:00 pm @ City Hall

**Approval** of the Minutes of June 18, 2025 and regular session.

**Presentation** of bills and approval for payment of bills

**Consent Agenda:** All matters listed under Consent Agenda are considered routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately with Unfinished or New Business as appropriate.

**Reports**

- |   |   |
|---|---|
| o Water department report-<br>Management and Clerical<br>Sections | o City Treasurer report<br>o <del>Grants Report</del> |
|---|---|

**CAF** - (separate from City business unless a coop effort) next mtg Aug 12th

CAF Event Committee - Trunk-or-Treat Oct. 25th

**Street Report** –

**Resolutions** – None

**Bills requiring second and final reading** - Bill 2025-2

**Introduction and first reading of bills** –

**Unfinished business** –

Ball Field soil sample

Yard waste site

SS4A

New Grant person?

**New business** -

Financial Oversight - quarterly budget meetings for amendments

Equipment Maintenance

Dump trailer tires

Truck brake lines

Dump trailer mechanisms

**Parks & Rec Committee:**

Binder

Projects

Needs

**Emergency Management Committee:**

Binder

Project

Needs

City Ordinance Book is Digital and being updated

*Need all Paper copies brought to City Hall to get them updated*

Individuals requesting digital water bills

City Newsletters will be digital on website and posted in normal areas

Will be added to water bill upon request by individual

**Closed Session - None**

**Adjournment**