

NOTICE OF OPEN MEETING
DATE/TIME POSTED ON THE CITY HALL DOOR:
June 16, 2025 @ 3:00 PM

Notice is hereby given that the Clarksdale Board of Aldermen will meet in Regular Session as follows:

Tentative Agenda **Tuesday** June 18, 2025 – **6:30** PM
CITY HALL – 114 N MAIN

*** Note: Please be courteous - your cell phone should be turned off or on a silent tone only***

Note: Please hold discussions with your neighbor outside – not during the meeting

Call to Order -Pledge of Allegiance to the Flag

Roll Call noted by City Clerk

Comments from visitors (limited to 5 minutes)

Receipts of notices and communications

Approval of the Minutes of May 20, 2025 and regular session.

Presentation of bills and approval for payment of bills

Consent Agenda: All matters listed under Consent Agenda are considered routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately with Unfinished or New Business as appropriate.

Reports

- | | |
|-------------------------------------------------------------------|--------------------------------------------|
| o Water department report-
Management and Clerical
Sections | o City Treasurer report
o Grants Report |
|-------------------------------------------------------------------|--------------------------------------------|

CAF -Festival & POP's Concert report

No Meeting in June or July, next mtg Aug 12th

Street Report –

Event Committee - Trunk-or -Treat Oct. 25th

Resolutions – None

Bills requiring second and final reading -

Introduction and first reading of bills – Bill 2025-2

Unfinished business –

SS4A

New Grant person?

New business - Pass the Budget

Agriland contract

Ball Field soil sample

Yard waste site

Closed Session - None

Adjournment