

**NOTICE OF OPEN MEETING**  
**DATE/TIME POSTED ON THE CITY HALL DOOR:**

**Nov 14, 2024 @ 3:00 PM**

Notice is hereby given that the Clarksdale Board of Aldermen will meet in Regular Session as follows:

Tentative Agenda **Tuesday** Nov 19, 2024 – **6:30** PM  
CITY HALL – 114 N MAIN

**\*\*\* Note: Please be courteous - your cell phone should be turned off or on a silent tone only\*\*\***

**\*\*\*Note: Please hold discussions with your neighbor outside – not during the meeting\*\*\***

Call to Order -Pledge of Allegiance to the Flag

**Roll Call** noted by City Clerk

**Comments** from visitors (limited to 5 minutes)

**Receipts** of notices and communications

**NOTICE OF ELECTION:** The City of Clarksdale will be accepting declarations of candidacy for the April 8, 2025, municipal election. Offices to be filled are Mayor for a 2-year term, and 2 Alderman (Christy & Michael) for 2-year terms. Filing starts Tuesday, December 10, 2024, at 8:00 am and continues until December 31, 2024, at 5:00 pm. Please file with Tina Good, City Clerk at Clarksdale City Hall, 114 N. Main, Clarksdale, MO. Office hours are M-Th 9-2, please call the office at 816-393-5363 for questions, or arrangements, if needed.

**Approval** of the Minutes of Oct. 15, 2024 and regular session.

**Presentation** of bills and approval for payment of bills

**Consent Agenda:** All matters listed under Consent Agenda are considered routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately with Unfinished or New Business as appropriate.

**Reports:**

- o Water/sewer report- Operations
- o Water department report- Management and Clerical Sections
- o City Treasurer report
- o Grants Report

**CAF** - POPS Concert June 7th, 2025.

**Street Report** –Replace missing street signs along intersections for 911 emergency services

**Event Committee** -

Breakfast with Santa - Dec. 14th

**Resolutions** – None

**Bills requiring second and final reading** - None

**Introduction and first reading of bills** – Bill No 2024-02

**Unfinished business** – Email bills

Clarksdale Sign

**New business - Closed Session - None**

**Adjournment**