

NOTICE OF OPEN MEETING
DATE/TIME POSTED ON THE CITY HALL DOOR:
Nov 13, 2025 @ 5:00 PM

Notice is hereby given that the Clarksdale Board of Aldermen will meet in Regular Session as follows:

Tentative Agenda **Tuesday** Nov 18, 2025 – **6:30** PM
CITY HALL – 114 N MAIN

*** Note: Please be courteous - your cell phone should be turned off or on a silent tone only***

Note: Please hold discussions with your neighbor outside – not during the meeting

Call to Order -Pledge of Allegiance to the Flag

Roll Call noted by City Clerk

Comments from visitors (limited to 5 minutes)

Receipts of notices and communications

Election

Approval of the Minutes of Oct 21, 2025 regular session.

Presentation of bills and approval for payment of bills

Consent Agenda: All matters listed under Consent Agenda are considered routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately with Unfinished or New Business as appropriate.

Reports

- o Water department report- Management and Clerical Sections
- o City Treasurer report
- o Grants Report

CAF - (separate from City business unless a coop effort)

CAF Event Committee - Breakfast with Santa Dec 13th, 9-11am

Street Report –

Resolutions – None

Bills requiring second and final reading -

Introduction and first reading of bills –

Unfinished business –

Go to Mo Surplus in Jeff City - Authorized to go. Ice maker

New business -

Closed Session - None

Adjournment