

**NOTICE OF OPEN MEETING**  
**DATE/TIME POSTED ON THE CITY HALL DOOR:**  
**Oct 10, 2024 @ 3:00 PM**

Notice is hereby given that the Clarksdale Board of Aldermen will meet in Regular Session as follows:

Tentative Agenda **Tuesday** Oct 15, 2024 – **6:30 PM**  
CITY HALL – 114 N MAIN

**\*\*\* Note: Please be courteous - your cell phone should be turned off or on a silent tone only\*\*\***

**\*\*\*Note: Please hold discussions with your neighbor outside – not during the meeting\*\*\***

Call to Order -Pledge of Allegiance to the Flag

**Roll Call** noted by City Clerk

**Comments** from visitors (limited to 5 minutes)

**Receipts** of notices and communications

- Lawson’s use account #47
- DeKalb Area Council’s Meeting Oct 16th, 6:30pm, Maysville - June Conley Bldg.
- MRWA Office Professionals’ Seminar Oct 28-30th \$200 + room and mileage
  - Pre-Conference WORKSHOP - Rate Studies & Setting Rates
  - City Clerk Roundtable Discussion
  - Records Retention, or Financial Reporting/Addendum Requirements
  - Security Awareness, or Rates, Fees & Charges: What We Can and Can’t Change
  - Current Legal Issues in Water/Wastewater, or Unclaimed Property
  - Water/Wastewater Regulatory Update
  - SRF Funding

**Approval** of the Minutes of Sept. 17, 2024 and regular session.

**Presentation** of bills and approval for payment of bills

**Consent Agenda:** All matters listed under Consent Agenda are considered routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately with Unfinished or New Business as appropriate.

**Reports:**

- |  |                         |
|--|-------------------------|
| ○ Water/sewer report- Operations                               | ○ City Treasurer report |
| ○ Water department report-<br>Management and Clerical Sections | ○ Grants Report         |

**CAF -**

**Street Report –**

**Event Committee -Halloween Trunk-or-Treat Oct. 26th**

DeKalb Co. Parade of Lights in Dec.

Breakfast with Santa - Dec. 14th

**Resolutions – None**

**Bills requiring second and final reading - None**

**Introduction and first reading of bills – None**

**Unfinished business –**

Encourage people to turn in the Low-Moderate income Survey

Condemnation/ Inspection of Hawman and Community Center

Lot on Stone by Community Center offered to the City to buy.

Generator for lift station.

Email bills

Clarksdale Sign

**New business -**

**Closed Session - None**

**Adjournment**